



American Water Works Association

Dedicated to the World's Most Important Resource®

Contact Information

Name Mr. Ms. Mrs. Dr.

Title

Company

Address Home Business

City

State/Province ZIP/Postal Code Country

Phone

Email

Is your company a member of AWWA? Yes No

Company Member Number (if known)

Were you referred by an AWWA member? Yes No

Referring Member Name Email

Annual Dues (A1)

- Individual Active \$209**
An individual, such as a water utility employee, municipal official, public health professional, engineer, scientist, educator, consultant, or other person interested in or serving in the field of water supply. (02)
- Young Professional \$126**
A special discount on first-year dues for individuals interested in or serving in the field of water supply, who are age 35 or younger. (YP2016)
- Operations/Administrative \$86**
An individual employed in any operating or administrative position by a water utility with 1,000 or fewer service connections or any employee below the supervisory level in a utility with more than 1,000 service connections. (06)
- Student \$20**
A student enrolled in a minimum of nine credit hours (or the equivalent thereof) at an accredited institution. (14)

2016 Connecticut Section Individual Application

Join online: www.awwa.org/join
Mail to: AWWA Customer Service
6666 West Quincy Avenue
Denver, CO 80235-3098 USA

Fax to: 303.347.0804
Contact Customer Service at
1.800.926.7337 or 303.794.7711
service@awwa.org

Payment

Annual Dues (A1) \$ _____

Additional Sections* (A2) \$ _____

**If applicable* Total \$ _____

Payment Method

- Check enclosed
(make payable to AWWA, US currency only, US bank only)
- American Express MasterCard Discover Visa

Card Holder Name

Card Number

Expiration Date

Your membership will be activated when payment is received.

Additional Sections (A2)

In addition to your primary Section, you may join other AWWA Sections. There is a \$33 multi-section fee, plus the assessment fee for the other Sections as appropriate. Please call 1.800.926.7337 for more information.

3 Ways to Join

1. **Apply online at www.awwa.org/join**
2. **Fax completed application to 303.347.0804**
3. **Mail completed application to AWWA Customer Service
6666 West Quincy Avenue
Denver, CO 80235-3098**

By joining AWWA, you grant the association, through implied consent, authorization to send you commercial electronic messages. Your communication preferences can be updated at any time at www.awwa.org under "My Account."

Signature

Date

Tell Us About Yourself All applicants must complete this section.

What one business activity best describes your company?

(Please check only one)

- A Public Water Supply Utility—Municipally Owned
- B Public Water Supply Utility—Investor Owned
- C Government—Federal, State, Local
- D Consulting Firm
- E Contractor
- F Private Industrial System or Water Wholesaler
- G Manufacturer of Equipment & Supplies (including representatives)
- H Distributor of Equipment & Supplies (including representatives)
- I Educational Institutions (faculty & students), Libraries and other related organizations
- J Fully Retired
- K Research Lab
- L Other allied to the field (please specify) _____

What one category best describes your job title?

(Please check only one)

- A Executive (General Manager, Commissioner, Board Member, City Manager, Municipal Supt., Mayor, President, Vice President, Owner, Partner, Director, etc.)
- B Management/Non-Engineering (Division Head, Section Head, Manager, Dept. Head, Comptroller, etc.)
- C Design and Engineering/Both Managerial and Non-Managerial (Chief Engineer, Civil Engineer, Mechanical Engineer, Elect. Engineer, Environmental Engineer, Planning Manager, Field Engineer, System Designer, etc.)
- D Scientific/Non-Managerial (Chemist, Biologist, Biophysicist, Researcher, Analyst, etc.)
- E Purchasing (Purchasing Agent, Procurement Specialist, Buyer, etc.)
- F Operations (Foreman, Operator, Maintenance Crewman, Service Representative, etc.)
- G Marketing & Sales/Non-Managerial (Market Analyst, Marketing Representative, Salesperson, Sales Representative, etc.)
- I Professorial (Educator, Teacher, etc.)
- Z Other (please specify) _____

What one category best describes your field served/principal activity? *(Please check only one)*

- 9 Both Water Supply & Wastewater
- 5 Water Supply Only
- 7 Wastewater Only
- 3 Other

What areas of the water and wastewater industry are of current interest to you? *(Please check all that apply)*

- | | | | |
|--|--|--|---|
| <input type="checkbox"/> Asset Management | <input type="checkbox"/> Drought | <input type="checkbox"/> Reuse | <input type="checkbox"/> Water Research |
| <input type="checkbox"/> Backflow/Cross Connection | <input type="checkbox"/> Emergency Preparedness/Security | <input type="checkbox"/> Small Systems | <input type="checkbox"/> Water Resources/Planning |
| <input type="checkbox"/> Climate Change | <input type="checkbox"/> Groundwater | <input type="checkbox"/> Stormwater | <input type="checkbox"/> Workforce Strategies |
| <input type="checkbox"/> Conservation/Efficiency | <input type="checkbox"/> Laboratory | <input type="checkbox"/> Training/Career Development | <input type="checkbox"/> Young Professionals |
| <input type="checkbox"/> Customer Service | <input type="checkbox"/> Membrane Treatment | <input type="checkbox"/> Utility Management | |
| <input type="checkbox"/> Desalination | <input type="checkbox"/> Public Health | <input type="checkbox"/> Wastewater | |
| <input type="checkbox"/> Design/Construction | <input type="checkbox"/> Public Info./Communications | <input type="checkbox"/> Water Loss | |
| <input type="checkbox"/> Distribution/Plant Ops. | <input type="checkbox"/> Regulatory Issues | <input type="checkbox"/> Water Quality/Treatment | |

Gender Male Female (Optional)

Birth Year _____ (Optional)